

Butte County Air Quality Management District
Application for Portable Equipment
Certificate of Registration

629 Entler Avenue, Suite 15
 Chico, CA 95928

(530) 332-9400
 (530) 332-9417 Fax



FORM 3-D - Application for Wood Chipping and Grinding Equipment Registration

(Auto-fill format. Press "Tab" or up/down arrows to enter.)

1. Company Name:				
2. Equipment Listing - Provide the Type, Manufacturer, Model, Serial Number, and Company ID Number of the Unit.				
Type*	Manufacturer	Model	Serial Number	Company Unit ID (optional)
*Equipment Type: Tub Grinder, Wood Chipper, Horizontal Grinder, Trommel Screen, Shredder, Other-specify				
3. Maximum Throughput Rating: tons/hr or pounds/hr or yards/hr				
4. Indicate Use of Equipment, Include All Possible Operating Scenarios:				
5. Indicate Types of Materials Processed:				
6. Indicate method of particulate emission control:				
<input type="checkbox"/> Water Sprays <input type="checkbox"/> Onsite Water Truck <input type="checkbox"/> Other:				
7. Printed Name of Responsible Party:			Title:	
8. Signature of Responsible Party:			Date:	

(Form 3-D)

1. *Company Name* - Legal name of entity, business, organization, agency or private individual that operates equipment.
2. *Equipment Listing* - List information regarding major components of equipment. Attach extra pages if needed. For each piece, please provide all of the following:
Equipment Description - Indicate the type of equipment. If "other", please describe.
Manufacturer - for example: Simons, Rexnord, or your company name if built in house.
Model - may be a series of numbers or letters or combinations of numbers and letters, for example, 3612
Serial Number - A unique, unit specific number, usually on the equipment nameplate. The serial number is necessary to ensure that each piece of registered equipment can be uniquely identified and matched to its respective registration certificate number.
Company Unit ID (optional) - For your reference. Enter your company unit or equipment number.
3. *Maximum Throughput Rating* - Indicate the maximum rated throughput in cubic yards per hour, pounds per hour, or tons per hour.
4. *Equipment Use Including all Operating Scenarios* - Explain how equipment is used, such as "chipping of green tree waste" or "grinding wood and vegetation in the manufacture of compost", include multiple uses or operating scenarios.
5. *Types of Materials Processed* - List all types of materials processed.
6. *Type and Efficiency of Any Control Equipment Used* - Indicate emission controls that are used (for example: water sprays).
7. *Printed Name of Responsible Official* - Responsible Official is the individual employed or otherwise retained by a company, public agency, or municipality, or his contracted designee, that has the authority to certify that the portable equipment complies with all applicable requirements of the District's Rules and Regulations. This person must be a direct employee to the company, not a third party. Examples of third party members are consultants, distributors, sales representatives, lawyers, etc.
8. *Signature of Responsible Official with Date* - Signature of responsible official described above. (Application will not be accepted unless signed and dated.)