

**Butte County**  
**AIR QUALITY MANAGEMENT DISTRICT**  
 629 ENTLER AVENUE, SUITE 15 CHICO, CALIFORNIA 95928  
 TELEPHONE (530) 332-9400 FAX (530) 332-9417

**COATING OPERATIONS - PRODUCTION DATA YEAR \_\_\_\_\_**

Please complete the annual usage information, sign and return this form to the Butte County Air Quality Management District each year by January 31. If you have any questions concerning this form, please contact this office at (530) 332-9400.

Company/Facility Name: \_\_\_\_\_

Location: \_\_\_\_\_

Permit to Operate # \_\_\_\_\_

**If a booth heater is associated with booth, report fuel usage in therms or gal/yr \_\_\_\_\_ and fuel type \_\_\_\_\_**

TYPE OF COATINGS PRODUCT NAME	Mfg CODE	PRODUCT CODE	TOTAL GALLONS USED	LBS OF VOC/GAL*	% BY WT VOC*	For District Use Only Lbs VOC
<i>High Temp Reducer</i>	<i>DUP</i>	<i>1095S</i>	<i>10.0</i>	<i>7.34</i>	<i>7.4</i>	<b>(Example)</b>
					<b>TOTAL</b>	

\*Refer to product Material Safety Data Sheet or Safety Data Sheet (MSDS or SDS) for lbs of VOC per gallon or % VOC content

**Solvent/Volatile Organic Inventory and Waste Disposal (Gallons/year):**

TYPE OF SOLVENT PRODUCT NAME	Initial Inventory	Total Purchased	Disposal Amounts to:			Final Inventory	LBS OF VOC/ GAL*	% BY WT VOC*	Dist. Use Only
			Waste	Resource Recovery	Treatment Facilities				

The undersigned hereby acknowledges and agrees that an electronic copy of this signed document shall be enforceable in the same manner as the signed original document.

Name (Printed) \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Production data provided on this form is considered trade secret information as defined under Section 6254.7(d) of the Government Code and is therefore exempt from disclosure under the provisions of the California Public Records Act.